



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chung et al.

Application No. 10/713,869

Filed: November 14, 2003

Confirmation No. 1873

For: POLYIMIDE MEMBRANES

Examiner: Terressa M. Boykin

Art Unit: 1711

Attorney Reference No. 6565-67326-01/RJP

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed December 17, 2004

COMMISSIONER FOR PATENTS  
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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
For	No. after amendment	No. paid for previously		Present Extra	Rate	Fee
Total Claims	28	- 28*	=	0	\$25.00	\$ 0.00
Indep. Claims	1	- 3**	=	0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00	
One-month Extension of Time					\$60.00	
Two-month Extension of Time					\$225.00	
Three-month Extension of Time					\$510.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ It is believed that no fees are required for filing the accompanying Amendment. If any fees are required, please charge said fees to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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Client

PATENT

Attorney Reference Number 6565-67326-01/RJP

Application Number 10/713,869

S & B Ref. No. 92209-15

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**Amendment**

In response to the Office Action mailed September 20, 2004, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.